



PATENT APPLICATION
Attorney Docket No. 57714
Date: February 2, 1998

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): SEMPLE, et al.
Application No.: 08/837,042
Filed: April 11, 1997
For: GnRH ANTAGONISTS
Group Art Unit: 1811
Examiner: C. Delacrois-Muirhead

CERTIFICATE OF MAILING

I hereby certify that this paper is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, on this date.

2/2/98

Date

James J. Schumann
Registration No. 20,856
Attorney for Applicants

Commissioner of Patents and Trademarks
ATTENTION: Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment/reply in the above-identified application.

- () A paper requesting correction/substitution of drawings is attached.
() No additional fee is required.

Fee Calculation For Claims As Amended

	As Amended		Previously Paid For		Present Extra		Rate		Additional Fee
Independent Claims	3	-	3	**	=	0	x	\$ 82.00	= \$
Total Claims	21	-	20	*	=	1	x	\$ 22.00	= \$ 22.00
Fee for Multiply Dependent Claims								\$270.00	\$
** At least 3									
* At least 20									
								Total Additional Fee	\$ 22.00

- () Small Entity Fee (reduced by half) \$
- (X) A check in the amount of \$ 22.00 is attached.
- () Charge \$ to Deposit Account No. 06-1135.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. A duplicate copy of this sheet is enclosed.

02/11/1998 GPAYNE 00000009 08837042
02 FC:115 110.00 CP

135 South LaSalle Street, Suite 900
Chicago, Illinois 60603-4277
Telephone: (619) 552-1311
Facsimile: (619) 552-0095

FITCH, EVEN, TABIN & FLANNERY

By:

James J. Schumann
Registration No. 20,856